

RM of Lakeshore Meeting Minutes Regular Meeting 12/11/2019 - 05:00 PM

| Attendance | | |
|-------------------------------------|-------------------|--------|
| <u>Members</u> | <u>Present</u> | Absent |
| Reeve | Carmen Hannibal | |
| Deputy Reeve | Walter Tymchuk | |
| Councillors | Ernest Smadella | |
| | Richard Kachur | |
| | Richard Shankaruk | |
| | Larry Artibise | |
| | Mike Brunen | |
| | Gavin Thompson | |
| | Jean Geisel | |
| | | |
| Acting Chief Administrative Officer | Tracy Gobin | |

| 1 | Call Meeting to Order | |
|----------------------------|---|--|
| | Meeting called to order at 5:00 p.m. | |
| Resolution No: 2 19-307 | Approve Agenda/Additions Moved By: Larry Artibise Seconded By: Richard Kachur | |
| | BE IT RESOLVED THAT Council approve the November 12, 2019 Regular Meeting Agenda with the following additions: | |
| | Request to purchase RM property | |
| | Committee Reports - Dauphin Vet Board | |
| | Ukrainian Dancers - Hall use | |
| | Ochre Avenue empty lot | |
| | Public Access at Dauphin Beach | |
| | Crane River Proposed Communications Tower | |
| | CARRIED UNANIMOUSLY | |
| | | |

| Resolution No: 19-308 | 3 | Confirmation of Minutes Moved By: Walter Tymchuk Seconded By: Jean Geisel |
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| | | BE IT RESOLVED THAT the minutes of the October 22, 2019 Regular Meeting be hereby adopted as distributed. |
| | | CARRIED UNANIMOUSLY |
| Resolution No: 19-309 | 4 | Accounts & Finance Moved By: Walter Tymchuk Seconded By: Richard Kachur |
| | | BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes the RM of Lakeshore accounts totaling \$ 5,868.96 under cheque numbers # 10635 - 10640 and accounts totaling \$ 26,758.23 under cheque numbers 10641 - 10647 and direct deposit accounts totaling \$ 7,809.35, \$ 4,250.04, \$7,871.28, \$ 587.90 and \$ 1,463.09. |
| | | CARRIED |
| Resolution No: 19-310 | 4.1 | 2018 Draft Audited Statements Moved By: Gavin Thompson Seconded By: Richard Shankaruk |
| | | BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby approves the 2018 Rural Municipality of Lakeshore Draft Audited Statements as prepared by Sensus Chartered Accountants. |
| | | |
| | | CARRIED |
| | 5 | CARRIED Delegation |
| | 5 5.1 | |
| | | Delegation |
| Resolution No: 19-311 | 5.1 5.2 | Delegation 5:30 p.m Bob Bonnett - Rescheduled to December 3, 2019 |
| | 5.1 5.2 | Delegation 5:30 p.m Bob Bonnett - Rescheduled to December 3, 2019 5:45 p.m. Lakeshore - Ste Rose Recreation Board of Revision 2020 Moved By: Gavin Thompson |
| | 5.1 5.2 | Delegation5:30 p.m Bob Bonnett - Rescheduled to December 3, 20195:45 p.m. Lakeshore - Ste Rose RecreationBoard of Revision 2020 Moved By: Gavin Thompson Seconded By: Richard KachurBE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby adjourn their Regular Meeting to hold |
| | 5.1 5.2 6 | Delegation 5:30 p.m Bob Bonnett - Rescheduled to December 3, 2019 5:45 p.m. Lakeshore - Ste Rose Recreation Board of Revision 2020 Moved By: Gavin Thompson Seconded By: Richard Kachur BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby adjourn their Regular Meeting to hold the 2020 Board of Revisions. |
| 19-311 Resolution No: | 5.1 5.2 6 | Delegation5:30 p.m Bob Bonnett - Rescheduled to December 3, 20195:45 p.m. Lakeshore - Ste Rose RecreationBoard of Revision 2020 Moved By: Gavin Thompson Seconded By: Richard KachurBE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby adjourn their Regular Meeting to hold the 2020 Board of Revisions.CARRIED UNANIMOUSLYAdjourn Board of Revisions Moved By: Richard Kachur |
| 19-311 Resolution No: | 5.1 5.2 6 | Delegation5:30 p.m Bob Bonnett - Rescheduled to December 3, 20195:45 p.m. Lakeshore - Ste Rose RecreationBoard of Revision 2020 Moved By: Gavin Thompson Seconded By: Richard KachurBE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby adjourn their Regular Meeting to hold the 2020 Board of Revisions.CARRIED UNANIMOUSLYAdjourn Board of Revisions Moved By: Richard Kachur Seconded By: Richard Kachur BE IT RESOLVED THAT there are no appeals to be heard for the |

| | 7 | General Business |
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| Resolution No: 19-313 | 7.1 | Bell MTS Work Approval Moved By: Richard Kachur Seconded By: Jean Geisel |
| | | BE IT RESOLVED THAT Council approve the Municipal Rights of Way with Bell MTS for SW16-28-15W. |
| | | CARRIED UNANIMOUSLY |
| | 7.2 | Ochre River Bank Stabilization Report |
| | | Discussed. |
| | 7.3 | TRWCD Support Request - Streambank Stabilization |
| | | Discussed. |
| | 7.4 | TRWCD - NE 6-23-17W - Retention Area |
| | | TABLED |
| | 7.5 | Street Lights - Dauphin Beach To be added to list of proposed items for 2020 Budget. |
| | | TABLED |
| Resolution No: 19-314 | 7.6 | Christmas Hours Moved By: Mike Brunen Seconded By: Larry Artibise |
| | | BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby approve the closure of the municipal office and shop for the following days during the upcoming season: December 24, 2019 to January 1, 2020 inclusive with regular office hours to resume January 2, 2020. |
| | | CARRIED UNANIMOUSLY |
| Resolution No: 19-315 | 7.7 | Rescheduling of November 26 Council Meeting Moved By: Mike Brunen Seconded By: Walter Tymchuk |
| | | BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby reschedule the November 26, 2019 Council Meeting to December 3, 2019 at 5:00 p.m. in Rorketon, due to Council attending AMM Convention in Brandon November 25 - 27, 2019. As well, reschedule the December 10, 2019 Council Meeting to December 17, 2019 at 5:00 p.m. in Ochre River. |
| | | CARRIED UNANIMOUSLY |
| | 7.8 | Request for Support - Yellowhead Municipality |
| | | Discussed. |
| | 7.9 | Water & Wastewater Certification |
| | | TABLED |

| 7.10 | Old Business |
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Resolution No: 7.11Lead Hand Designation19-318Moved By: Ernest Smadella
Seconded By: Walter Tymchuk

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorize the designation of two Lead Hand positions with a start date of December 2, 2019, a letter of understanding to be forwarded to OEM and become part of the current agreement.

CARRIED UNANIMOUSLY

7.12 Conservation

Inter Mountain - 1 - Sub dist boundary map Inter-Mountain - 1 - Letter to RM's TABLED

7.13 Request for Damages - Rorketon Landfill Fire TABLED

7.14 Radon Testing - Take Action on Radon

Tabled until 2020 program begins.

TABLED

7.14.1 Funding for Crime Stoppers Discussed.

Discussed.

7.15 Ochre Avenue Empty Lot Discussed.

- 7.16 Public Access at Dauphin Beach
- 7.17 Crane River Proposed Communications Tower
- 7.18 Purchase of Municipal Properties
- 7.19 Ukrainian Dancers Lawrence Community Center Use
- 8 Committee/Council Reports
- 8.1 Snow Plowing Approaches/Private Lanes (Walter)
- 8.2 Dauphin Vet Board

Resolution No:9In Camera19-316Moved By: E

Moved By: Ernest Smadella Seconded By: Richard Kachur

BE IT RESOLVED THAT Council Recess the Regular Meeting and go into " In Camera " to discuss legal and personnel issues;

AND BE IT FURTHER RESOLVED THAT all matter discussed are to remain confidential as per Section 83(1)(d) of *The Municipal Act.*

CARRIED UNANIMOUSLY

| Resolution No: 19-317 | 10 | Out of Camera Moved By: Mike Brunen Seconded By: Jean Geisel |
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| | | BE IT RESOLVED THAT as per Section 152(4) of <i>The Municipal Act</i> Council does now resume sitting of the Regular Meeting. |
| | | CARRIED UNANIMOUSLY |
| | 11 | Correspondence |
| | 11.1 | Municipal Correspondence |
| | | FCM-Keeping Infrastructure a Priority - Promoting Zero Waste & more |
| | | FCM-Reach out to Your MP -Minority Government FINAL AUCTION LISTING Ag Crown Lands - Posted October 25 2019 (Revised October 28 2019) |
| | | E-Mail From Brandon Fire Commissioner Fire Protection Workshop for Reeve's & Council Members Makinak & Ochre River Landfill Log October AMA Letter - Nov 4 2019 |
| | | HResource November 2019 Mountain View School Division - 2020-2021 Preliminary Budget |
| | 11.2 | Other Correspondence |
| | | MVSD Email-Mission to Introduce Students to Computer Science Invitation to the 2019 RRBC- SC Gala |
| | | PMH-Health Plus Nov 2019 Manitoba 150 Entertainment Possibility |
| Resolution No: 19-319 | 12 | Adjournment Moved By: Richard Kachur Seconded By: Walter Tymchuk |
| | | BE IT RESOLVED THAT Council Adjourn their November 12, 2019 Regular Meeting at 9:30 p.m. to meet again on December 3, 2019 at 5:00 p.m. in Council Chambers in Rorketon. |
| | | |

CARRIED UNANIMOUSLY

Original Signed by Carmen Hannibal Original Signed by Tracy Gobin

Reeve

Chief Administrative Officer