

## RM of Lakeshore Meeting Minutes Regular Meeting 03/12/2019 - 05:00 PM

Attendance		
Members	Present:	<u>Absent:</u>
Reeve: Deputy Reeve:	Carmen Hannibal Walter Tymchuk	
Councillors:	Ernest Smadella	
		<b>Richard Kachur</b>
	Richard Shankaruk	
	Larry Artibise	
	Mike Brunen	
	Gavin Thompson	
Chief Administration Offi	Jean Geisel	
Chief Administrative Offi Assistant CAO:	cer: Mark Bardsley Tracy Gobin	
Assistant CAO.		
1	Call Meeting to Order	
	Meeting called to order at 5:00 p.m.	
<b>Resolution No: 2</b> 19-320	Approve Agenda/Additions Moved By: Walter Tymchuk Seconded By: Mike Brunen	
	BE IT RESOLVED THAT Council approve Regular Meeting Agenda with the follo	
	Floor Scrubbers	
	Christmas Decorations	
	Public Works	
	CARRIED UNANIMOUSLY	
Resolution No: 3 19-321	Confirmation of Minutes Moved By: Larry Artibise Seconded By: Gavin Thompson	
	BE IT RESOLVED THAT the minutes of the Regular Meeting be hereby adopted as	,
	CARRIED UNANIMOUSLY	

Resolution No: 19-322	4	Accounts & Finance Moved By: Walter Tymchuk Seconded By: Jean Geisel
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes the RM of Lakeshore accounts totaling \$ 4,978.54 under cheque numbers # 10648 - 10654 and direct deposit accounts totaling \$ 3,640.50, \$ 6,974.58, \$ 11,379.01, \$ 4,661.44 and \$ 6,826.76.
		CARRIED
Resolution No: 19-323	5	Bank Reconciliation Moved By: Walter Tymchuk Seconded By: Jean Geisel
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby approve the Bank Reconciliations for the Fusion Credit Union Chequing account for the months of September 2019 and October 2019.
		CARRIED
	6	New Business
Resolution No: 19-324	6.1	Appointment of Chief Administrative Officer Moved By: Jean Geisel Seconded By: Walter Tymchuk
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby appoint Mark Bardsley as Chief Administrative Officer for Rural Municipality of Lakeshore commencing December 2, 2019.
		CARRIED UNANIMOUSLY
Resolution No: 19-325	6.1.1	Appointment of Two Lead Hand Positions Moved By: Ernest Smadella Seconded By: Larry Artibise
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby award the appointment of Lead Hand to Ryan Robertson and Peter Ruskin as per the attached job description and renumeration agreement effective December 2, 2019. Letter of Understanding to be drawn up and added to the current collective agreement.
		CARRIED
	6.2	MB Municipal Board re Cancellation of Licence No 13-WCW- 1671
		Informational purposes. Council will not be in attendance.
Resolution No: 19-326	6.3	Request for Donation of Lawrence Hall Rental Moved By: Walter Tymchuk Seconded By: Richard Shankaruk
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorize the donation of the Lawrence Community Center hall rental and cleaning fee for the Rorketon Rusalka Ukrainian Dance Club for their Ukrainian Christmas Party on December 7, 2019.

# CARRIED UNANIMOUSLY

Resolution No: 19-327	6.4	Request for Donation - Rorketon Fire Department Moved By: Ernest Smadella Seconded By: Mike Brunen
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes a donation to the Rorketon Fire Department in the amount of \$ 100.00 for their annual Christmas treat bags.
		CARRIED UNANIMOUSLY
Resolution No:	6.5	Request for Donation - Makinak Seniors Center Happy Club
19-		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes a donation to the Makinak Happy Club in the amount of \$
		TABLED
Resolution No: 19-328	6.6	Request for Donation - North Parkland 4-H Moved By: Walter Tymchuk Seconded By: Larry Artibise
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes a donation to North Parkland 4-H in the amount of \$ 200.00.
		CARRIED UNANIMOUSLY
Resolution No: 19-329	6.7	Spence Lake Draft Licence Approval Moved By: Walter Tymchuk Seconded By: Ernest Smadella
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore has reviewed and accepts the conditions in the draft licence in accordance with the Environmental Act Client File No. 5957.00 for the construction and operation of the Development being a water level control project on Spence Lake draining excess water to Woods Creek and Lake Manitoba.
		CARRIED UNANIMOUSLY
Resolution No: 19-330	6.8	RM of Lakeshore Landfill Hours for Holiday Season Moved By: Gavin Thompson Seconded By: Mike Brunen
		BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby approve the 2019 Holiday Season Landfill Hours as attached.
		CARRIED UNANIMOUSLY
	6.9	Ochre River Community Hall Inspection re Upgrades
		Discussed. Office to look into grants and fundraising possibilities.
	6.9.1	AAA Alarm Estimates

## 6.10 Floor Scrubbers

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby accepts a donation from the Ochre River Senior Committee and the Lawrence Memorial Fund towards the hall floor scrubbers.

- 6.11 Christmas Decorations
- 6.12 Public Works
- 7 Old Business
- 7.1 Burning Permits for Densely Populated Areas
- 8 Committee/Council Reports

## 8.1 Turtle River Water Conservation District

WHEREAS the Municipality of Lakeshore recognizes the need for more comprehensive data to better manage surface water, and that the Dauphin Lake Watershed is vulnerable to flooding and water-based erosion during high water events,

BE IT RESOLVED that we support the need for LiDAR data on the Dauphin Lake Watershed, and request that it be included on GeoManitoba's priority list for 2020.

#### TABLED

# 8.1.1 Emergency Contacts For Rorketon Curling Rink & Hall

Linus Biletski

Resolution No:8.2Lawrence Recreation Commission - R. Shankaruk19-331Moved By: Larry Artibise<br/>Seconded By: Mike Brunen

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore does hereby authorize the payment of one third, (maximum of \$200.00) of the cost of the purchase of paneling to create an outdoor patio area for the Lawrence Community Center. The other two thirds of the cost being paid from the budgets of the Rorketon Curling Club and the Lawrence Recreation Commission.

### DEFEATED

Resolution No: 9In Camera19-332Moved By: Gavin Thompson<br/>Seconded By: Jean Geisel

BE IT RESOLVED THAT Council Recess the Regular Meeting and go into " In Camera " to discuss legal and personnel issues;

AND BE IT FURTHER RESOLVED THAT all matter discussed are to remain confidential as per Section 83(1)(d) of *The Municipal Act.* 

### CARRIED UNANIMOUSLY

Resolution No: 19-333	10	Out of Camera Moved By: Gavin Thompson Seconded By: Walter Tymchuk
		BE IT RESOLVED THAT as per Section 152(4) of <i>The Municipal Act</i> Council does now resume sitting of the Regular Meeting.
		CARRIED UNANIMOUSLY
	11	Correspondence
	11.1	Municipal Correspondence
		Development Permit SW 22 24 17W Mayors Report FCM Voice- Newsletter FCM Voice- 2020 Sustainable Communities Awards etc FCM-First 100 Days Campaign CEO of FCM makes Resignation Statement Lake Winnipegosis Mutual Aid Minutes - Nov. 6 2019
	11.2	Government Correspondence
		Province of Manitoba - 2019 Crop Report Summary Province of Manitoba - Agriculture - Commercial Community Kitchens for Rent Manitoba Ombudsman Newsletter
	11.3	Other Correspondence
		Frontier SD Meeting Highlights October 11, 2019 MVSD - News Digest Nov 12 2019 Community Trees Grant Info Environmental Consulting Solutions Minutes - WestLake Vet Services Board Mtg-Sep 23 2019 Canadian Beverage Container Recycle Assoc 2018 Annual Report PMH-Health Plus - Dec 2019 Ste. Rose Crown lands leases permits
Resolution No: 19-334	12	Adjournment Moved By: Walter Tymchuk Seconded By: Gavin Thompson
		BE IT RESOLVED THAT Council Adjourn their December 3, 2019

Regular Meeting at 10:40 p.m. to meet again on December 17, 2019 at 5:00PM in Council Chambers in Ochre River, Manitoba.

## CARRIED UNANIMOUSLY

Original Signed by Carmen Hannibal

Original Signed by Mark Bardsley

Reeve

Chief Administrative Officer