

RM of Lakeshore

Meeting Minutes

13/02/2024 - REGULAR MEETING OF COUNCIL - 06:00 PM

Reeve:

Deputy Reeve:

Members Present:

Absent:

Clayton Watts

Councillors:

Michael Brunen Shanna Cowal Richard Kachur Fred Schurko

Grant Moffat

Les Sametz

Assistant CAO:

Shauna Brook

Chief Administrative Officer: Michael J. R. Besser

2024-024

Resolution No: 1. Call Meeting to Order

Moved By: Richard Kachur Seconded By: GRANT MOFFAT

Meeting called to order at 6 p.m.

Resolution No: 2.

2024-025

Approve Agenda/Additions

Moved By: Shanna Cowal Seconded By: Fred Schurko

BE IT RESOLVED THAT Council approve the February 13, 2024

Regular Meeting Agenda with the following additions:

LAWRENCE RECREATION -- EQUIPMENT

Resolution No: 3.

Confirmation of Minutes

2024-026

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED THAT the minutes of the January 23rd, 2024

Regular Meeting be hereby adopted as distributed.

4. Accounts & Finance

Resolution No: 4.1 Accounts

2024-027

Moved By: GRANT MOFFAT Seconded By: Shanna Cowal

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes the RM of Lakeshore accounts totaling \$1,254,052.62 under cheque numbers #13695-13748 and direct deposit accounts totaling \$44,109.73.

- 5. Delegation
- Resolution No:
- 5.1 RCMP -- GAVIN THOMPSON

2024-

- 6. By-Laws
- 7. Unfinished Business
- 8. **General Business**

Resolution No:

8.1 BEAVER PAYMENTS -- 2022/2023

2024-028

Moved By: Shanna Cowal

Seconded By: GRANT MOFFAT

BE IT RESOLVED that Council approve the payments in association with the attached documentation for the trapping of "problem" and regular issue beavers.

FURTHER BE IT RESOLVED that the issuing of said payments are done once per year.

Carried Unanimously

Resolution No: 8.2 PARKLAND REGIONAL BUDGET REPORT

2024-025

BE IT RESOLVED that the RM of Lakeshore accept the 2024

budget report as stated.

Resolution No: 8.3 QUOTE/ENGAGEMENT LETTER REID & MILLER

2024-029

BE IT RESOLVED that Council review and approve the attached

quote and engagement letter in respect to the 2023 Audit

TABLED

Tabled

Resolution No: 8.4 GRADER QUOTE -- BRANDT

2024-030

Moved By: Richard Kachur Seconded By: GRANT MOFFAT

BE IT RESOLVED that Council review the trade in value/quote in respect to the purchase of a Grader for the RM of Lakeshore.

Carried Unanimously

Resolution No: 8.5 DAYCARE/OCHRE RIVER SCHOOL USE OF HALL

2024-031

Moved By: Shanna Cowal Seconded By: Fred Schurko

BE IT RESOLVED that the New Beginnings Daycare, and the Ochre River School be allowed to use the Ochre River Hall free of charge for any and all fundraising activities indefinitely. FUTHER BE IT RESOLVED that the hall/kitchen will be cleaned by said groups in respect to said activities to avoid cleaning charges

Carried Unanimously

2024-032

Resolution No: 8.6 ACAO SIGNING AUTHORITY/ACCESS -- FUSION CREDIT

UNION

Moved By: Fred Schurko Seconded By: Richard Kachur

BE IT RESOLVED that Shauna Brook, ACAO of the RM of Lakeshore, be given signing authority, and access to the accounts at the Fusion Credit Union.

Carried Unanimously

8.7 ENVIRONMENTAL CONSULTING SOLUTIONS

Moved By: GRANT MOFFAT Seconded By: Shanna Cowal

BE IT RESOLVED that Council review the letter, and documentation from Environmental Consulting Solutions; FURTHER BE IT RESOLVED that the RM of Lakeshore engage in discussions with said company for a complete quote/costing on the conversion of landfill sites to transfer stations.

Carried Unanimously

Resolution No: 8.8 IVY LANGER -- PROBATION RELEASE

2024-033

Moved By: GRANT MOFFAT Seconded By: Richard Kachur

BE IT RESOLVED that the RM of Lakeshore release Ivy Langer from her probation as she has completed her six month obligation; FURTHER BE IT RESOLVED that Miss Langer will be entered into the MEBP benefits program.

Carried Unanimously

2024-034

Resolution No: 8.9 CARLA DE ALMEIDA -- PROBATION RELEASE/LEAD

ADMINISTRATOR

Moved By: Shanna Cowal Seconded By: Fred Schurko

BE IT RESOLVED that Carla de Almeida be released early from

her probation;

FURTHER BE IT RESOLVED that Mrs. Almeida has shown exemplary work, and is a beneficial asset to the office at the RM of Lakeshore, and will be given the title of Lead Administrator;

Carried Unanimously

Resolution No: 8.10 EMIL BERTRAND -- NEGOTIATIONS -- VACANT LOTS -- OCHRE

2024-035

RIVER

BE IT RESOLVED that the RM of Lakeshore begin discussions with Mr. Emil Bertrand in respect to the purchase of several lots in

the Town of Ochre River:

FURTHER BE IT RESOLVED that these discussions are not a commitment to sell to Mr. Betrand, nor a commitment for Mr.

Betrand to purchase.

Tabled

Resolution No: 8.11 CODY JUNG -- ORFD NEW MEMBER

2024-036

Moved By: Shanna Cowal

Seconded By: GRANT MOFFAT

BE IT RESOLVED that Mr. Cody Jung be approved to join the ORFD

Carried Unanimously

Resolution No: 8.12 WATERSHED -- IMWD

2024-037

WHEREAS Manitoba has prepared an expansion proposal for the Westlake Watershed District that supports watershed based management in Manitoba, and outlines the details of municipal participation in the Westlake Watershed District;

AND WHEREAS, the Rural Municipality of Lakeshore had the opportunity to meet with Manitoba regarding the expansion proposal for the Westlake Watershed District;

AND WHEREAS, council of the Rural Municipality of Lakeshore understands that the amendment to the Watershed Districts Regulation will include the final details of participation in the Westlake Watershed District:

THEREFORE BE IT RESOLVED the Rural Municipality of Lakeshore supports the Rural Municipality of Westlake-Gladstone forming part of the Westlake Watershed District in accordance with The Watershed Districts Act and Regulation, if the Province of Manitoba revises the appointments to sub-district 107 to two appointments from the R.M. of Lakeshore and one appointment from R.M. of Alonsa.

9. **Committee/Council Reports**

2024-038

Resolution No: 9.1 CAO Report

Moved By: Richard Kachur Seconded By: Shanna Cowal

BE IT RESOLVED that Council accept the report as stated.

Carried Unanimously

10. Correspondence

Resolution No:

10.1 2024 MGRA REPORT

2024-039

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED that the RM of Lakeshore accept the 2024

MGRA report as stated.

Carried Unanimously

Resolution No: 10.2 EVOLVE SURFACE STRATEGIES/ROGERS COMMUNICATIONS

2024-040

LETTER

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED that Council accept the communication from

EVOLVE SURFACE STRATEGIES as stated:

FURTHER BE IT RESOLVED that the RM send communication in respect to a Open House for the ratepayers with concerns of the

community in respect to the activation of the 5G Tower.

Carried Unanimously

Resolution No: 10.3 RFD REPORT

2024-041

Moved By: Richard Kachur Seconded By: Shanna Cowal

BE IT RESOLVED that the Council accept the report for December.

and January as stated.

Carried Unanimously

Resolution No: 10.4 SURVEYS

2024-042

Moved By: GRANT MOFFAT Seconded By: Fred Schurko

BE IT RESOLVED that Council review the surveys that have been

completed;

FURTHER BE IT RESOLVED that this is less than 10% of the

surveys that had been sent out, and that these are displayed to the public in the pursuit of clarity from the RM of Lakeshore.

11. In Camera

Resolution No:

11.1 Incamera

2024-043

Moved By: Shanna Cowal

Seconded By: GRANT MOFFAT

BE IT RESOLVED THAT Council Recess the Regular Meeting and go into " In Camera " to discuss legal and personnel issues at 7:45

AND BE IT FURTHER RESOLVED THAT all matter discussed are to remain confidential as per Section 83(1)(d) of The Municipal Act.

Resolution No: 11.2 Out of Camera

2024-044

Moved By: Shanna Cowal Seconded By: Fred Schurko

BE IT RESOLVED THAT as per Section 152(4) of The Municipal Act Council does now resume sitting of the Regular Meeting at 8:06 p.m.

Resolution No: 12. Adjournment

2024-045

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED THAT Council Adjourn their (date), 2023 Regular Meeting at 8:08 p.m. to meet again on (date), 2023 at 6:00 p.m. in Council Chambers in Ochre River.