

## RM of Lakeshore

# **Meeting Minutes**

## 25/06/2024 - REGULAR MEETING OF COUNCIL - 06:00 PM

Reeve:

Members Present:

Absent:

Deputy Reeve:

Clayton Watts

Councillors:

Mike Brunen

Richard Kachur

Fred Schurko

Shanna Cowal

Les Sametz **Grant Moffat** Shauna Brook

ACAO:

Chief Administrative Officer: Michael J. R. Besser

Resolution No: 1.

**Call Meeting to Order** 

2024-

Moved By: Fred Schurko

Seconded By: Richard Kachur

Meeting called to order at 6 p.m.

Carried Unanimously

Resolution No: 2.

2024-

**Approve Agenda/Additions** 

Moved By: Mike Brunen Seconded By: Fred Schurko

BE IT RESOLVED THAT Council approve the June 25th, 2024

Regular Meeting Agenda with the following additions:

Resolution No: 3.

2024-

**Confirmation of Minutes** 

Moved By: Fred Schurko Seconded By: Mike Brunen

BE IT RESOLVED THAT the minutes of the June 11th, 2024

Regular Meeting be hereby adopted as distributed.

Carried Unanimously

4. Accounts & Finance

Resolution No: 4.1 Accounts

2024-

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore hereby authorizes the RM of Lakeshore accounts totaling \$97,444.15 under cheque numbers #14015-14052 and direct deposit accounts totaling \$24785.41.

5. Delegation

6. By-Laws

Resolution No: 6.1 BY LAW 02-2024 -- SECOND READING

2024-

Moved By: Richard Kachur Seconded By: Mike Brunen

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore give second reading to the By-Law # 02-2024

Carried Unanimously

Resolution No: 6.2 BY LAW 02-2024 THIRD READING

2024-

BE IT RESOLVED THAT Bylaw 02-2024 Be given third and final reading, be signed and sealed and therefore be now a bylaw of the RM of Lakeshore.

Name

Yes No Abstained Absent

Resolution No: 6.3 BY LAW 03-2024 SECOND READING

2024-

Moved By: Mike Brunen Seconded By: Fred Schurko

BE IT RESOLVED THAT Council of the Rural Municipality of Lakeshore give second reading to the By-Law # 03-2024

Resolution No: 6.4 BY LAW 03-2024 THIRD READING

2024-

BE IT RESOLVED THAT Bylaw 03-2024 Be given third and final reading, be signed and sealed and therefore be now a bylaw of the

RM of Lakeshore

Name

Yes No Abstained Absent

Resolution No: 6.5 BY LAW 04-2024 FIRST READING

2024-

BE IT RESOLVED THAT Bylaw 04-2024 be read a first time

**Tabled** 

Resolution No: 6.6 BY LAW 05-2024 FIRST READING

2024-

BE IT RESOLVED THAT Bylaw 05-2024 be read a first time

**Tabled** 

#### **Unfinished Business** 7.

#### 8. **General Business**

Resolution No:

8.1 WCG PROPOSED FIBER OPTIC PLANS

2024-

Moved By: Mike Brunen Seconded By: Fred Schurko

BE IT RESOLVED that Council review the attached preliminary

installation plans;

FURTHER BE IT RESOLVED that Council approve review

preliminary plans;

Resolution No: 8.2 COMPLAINT -- MAKINAK GARAGE PAD

2024-

Moved By: Mike Brunen Seconded By: Fred Schurko

BE IT RESOLVED that Council review the attached documentation,

and decide how to proceed with said complaint;

8.3 FIREWORKS PERMIT AUTHORIZATION

Moved By: Mike Brunen

Seconded By: Richard Kachur

BE IT RESOLVED that Council authorize Michael Besser, CAO, to approve the attached permit for the Fireworks display that is to take

place on July 1st, 2024 at the Lawrence Community Center

grounds;

2024-

Resolution No: 8.4 COMMITTEE APPOINTMENT FRIENDS OF THE LAKE

BE IT RESOLVED THAt Council appoint a representative for

FOTL:

Resolution No: 8.4.1 SUMMER STUDENT RESUME REVIEW

2024-

Moved By: Mike Brunen

Seconded By: Richard Kachur

BE IT RESOLVED that Council review the attached resumes:

**Committee/Council Reports** 

9.1 Public Works Report

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED that Council accept the report as stated;

Carried Unanimously

9.2 CAO Report

BE IT RESOLVED that Council accept the report as stated;

#### 10. Correspondence

Resolution No: 2024-

10.1 RIBBON CUTTING CEREMONY--Maggie Scott Memorial Multi Court

Moved By: Mike Brunen

Seconded By: Richard Kachur

BE IT RESOLVED that Council review the attached document;

#### 11. In Camera

### 11.1 Incamera

Moved By: Mike Brunen

Seconded By: Richard Kachur

BE IT RESOLVED THAT Council Recess the Regular Meeting and go into "In Camera " to discuss legal and personnel issues at \_\_\_\_\_p.m.;

AND BE IT FURTHER RESOLVED THAT all matter discussed are

AND BE IT FURTHER RESOLVED THAT all matter discussed are to remain confidential as per Section 83(1)(d) of *The Municipal Act.* 

#### 11.2 Out of Camera

Moved By: Richard Kachur Seconded By: Fred Schurko

BE IT RESOLVED THAT as per Section 152(4) of *The Municipal Act* Council does now resume sitting of the Regular Meeting at p.m.

### 12. Adjournment

BE IT RESOLVED THAT Council Adjourn their June 25, 2024 Regular Meeting at \_\_\_\_\_ p.m. to meet again on July 17th, 2024 at 5:00 p.m. in Council Chambers in Ochre River.